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ingly at the world's door; if the door be not opened she may not soon call again; if it open now a next war will never be."

The text of this book cannot be considered in a light fashion, nor even the book, though it dwells upon psychic effects and upon the engrossing questions which the thinking mass of the people are now considering in regard to reconstruction. In the eyes of the world it might be regarded as a momentous question, this 'League of Nations." Presumably there is The Hague, which was formed to settle all international disputes; but in this case that institution seems to be inadequate to meet the present needs of the Peace Congress at Paris.

Mr. Wellman gives a concise and logical view of the various perplexing questions involved in making the world safe for true democracy, a subject that is hardly understood by the majority of the people, especially by Americans. After raviewing all the principles and solutions of these questions, as propounded by the author, one wonders whether it is done through the spirit of pure Americanism, the spirit of pure Americanism, the spirit of democracy as given to us by our forefathers who founded this nation as a democracy, not a dynasty; or whether it is done through the spirit of pure Americanism, the spirit of pure Americanism of the train of the world as the world and training works of which we have it is one of the most authentic and simple socialism. In his ideas he is forceful and presumably earnest in his idea of the solution to the works, and the proposed and presumably earnest in his idea of the solution to the second and presumably earnest in his idea of the solution to the second and presumably earnest in his idea of the solution to the second and presumably earnest in his idea of the solution to the second and presumably earnest i

sell quickly abandons. For his solution of the world's problem consists it taking a little something from Socialism. Anarchism and Syndicalism, all quick appears to the cast and meets the needs of a certain constituency. Probably no one of them is entirely universal in its fitness. We should doubt, however, if any other comes nearer to universal acceptability than this one, which the Appletons have been publishing from year to year than to make it more and more complete. It strikes the happy medium between manuals which are entirely narrative and those which are entirely statistical, and it does this by giving abundantly both narrative and stalisties. An American year book in both name and fact, it recognizes the worldwide interest of America by including within its scope all the lands of the world. Also it covers every conceivable department and phase of human interest—political, economic, ceitentific, literary, sociological, religious, educational. It is a cyclopredia within the compass of a handbook, prepared by such an array of the cera world size of the cera world and the constituency of the constituency. Probably no one of them is entirely universal in its fitness.

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the employer, and all who work receive wages from it, involves dangers of tyranny and interference with progress which would make it, if possible, even worse than the present regime. On the other hand, Anarchism, which avoids the dangers of State Socialism, has dangers and difficulties of its own, which make it probable that, within any reasonable period of time, it could not last long even if it were established. Nevertheless, it remains an ideal to which we should wish to approach as nearly as possible, and which, in some distant age, we hope may be reached completely. Syndicalism shares many of the defects of Amarchism, and like it would prove unstable, since the need of a central government would make itself feit almost at once.

So Mr. Russell falls back upon that compromise of compromises, the fashionable resting place for the moment of dilettante reform thought of "The New Republic" school, guild socialism—but "leaning more, perhaps, toward anarchism than the official guildsman would wholly approve." Specifically, Mr. Russell speaks for the manerials conception of a "vargahond"s wage" designed to take care of the aguistic conception of a "vargahond"s wage" designed to take care of the aguistic conception of a "vargahond"s wage" designed to take care of the aguistic conception of a "vargahond"s wage" designed to take care of the aguistic conception of a "vargahond"s wage" designed to take care of the aguistic conception of a "vargahond"s wage" designed to take care of the aguistic conception of a "vargahond"s wage" designed to take care of the aguistic conception of a "vargahond"s wage" designed to take care of the aguistic conception of a "vargahond"s wage" designed to take care of the aguistic conception of a "vargahond"s wage" designed to take care of the aguistic conception of a "vargahond"s wage" designed to take care of the aguistic conception of a "vargahond"s wage" designed to take care of the aguistic conception of a "vargahon

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tempt to dominate Germany, Poland and Russia and rule these countries from the barren heights of the Baltic peninsula. There is something epic in the conception itself, and perchance Charles felt something of the passion of the ancient Gods of Asgaard as he moved across the plains of Russia to conquer Czar Peter and his realm with less than 50,000 soldiers, hungry, poorly armed and clad and moved solely by their blind devotion to their young leader, who, in turn, had a blind confidence in his own powers.

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